

DTR-2336

Adm - 11.1

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28 NOV 1968

DD/ST# 4483-68

MEMORANDUM FOR: Deputy Director for Science and Technology

SUBJECT : Invitation to Address the INTELLIGENCE
REVIEW #1-69 (Seventeenth Running)

1. This confirms the informal arrangements for you to address the INTELLIGENCE REVIEW #1-69 on the topic "The Directorate of Science and Technology: Current Trends and Prospects." Your presentation is scheduled to be given on Tuesday, 10 December 1968, from 1:30 to 2:45 in Room 501, 1000 Glebe.

2. The focus of the INTELLIGENCE REVIEW is somewhat broader than a simple "review" or updating. While some discussion of recent and planned organizational changes may be necessary, it is subordinate to such broader considerations as trends, problems, and the significance of present or foreseeable developments, both within the Agency and in the intelligence community.

3. For your convenience, I list below the speakers from your Directorate and their topics:

| <u>Date</u> | <u>Name</u> | <u>Title</u> | <u>Topic</u> |
|-------------|---|--|--|
| 10 December | Charles Briggs | Director of Computer Services | How the Computer Serves Intelligence |
| 11 December | <div data-bbox="496 1446 717 1518"></div> | Assistant Director of Scientific Intelligence | Significant Develop- ments in the Pro- duction of Scientific Intelligence |
| | David Brandwein | Director, FMSAC | Intelligence on Space and Missiles |

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GROUP 1
Excluded from automatic
downgrading and
declassification

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Mr. Brandwein has been asked to discuss, in addition to FMSAC, the activities of the USIB Guided Missiles and Astronautics Committee which he now chairs. You should also be aware that there will be a presentation, scheduled on 2 December, by [redacted]

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4. For the two-week period of the course, all members of the class will have the SI, T, and KH clearances. If you plan either to include such material in your formal presentation or to make use of it in the discussion periods following your presentation, please notify us in advance so that proper security procedures can be put into effect.

5. Attached for your guidance in preparing your talk are:

- a. Schedule of the Two-week Course
- b. Course Objectives

A student roster will be forwarded to you as soon as it is available following close of registration.

6. We invite you to call upon the Office of Training for any assistance or support you may require for your presentation. Please contact [redacted] for any further information.

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[redacted]
John Richardson
Director of Training

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